

Why linguistics?



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Dialectology

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- The study of dialects of one language
 - ❖ Jamaican English, Indian English, Scottish English, AE...
- For Romance: the study of ‘minor’ languages AS WELL AS the dialects of one language:
 - ❖ Balearic Catalan, Madrid Spanish,...
 - ❖ Occitan, Neapolitan, Rhaeto-Romance, Daco-Romanian, Istro-Romanian...

Dialectology

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Why study variation?

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To answer this question we will look at:

- approaches to the study of language
- dialectology
- syntax and phonology: how they interact
- voice
- deixis
- person

More questions than answers

If our brain is a computer...

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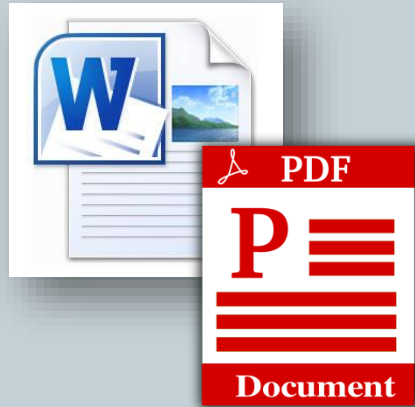


...then what is language?

If our brain is a computer...

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- Utterances are like .doc/.pdf/.xls... files



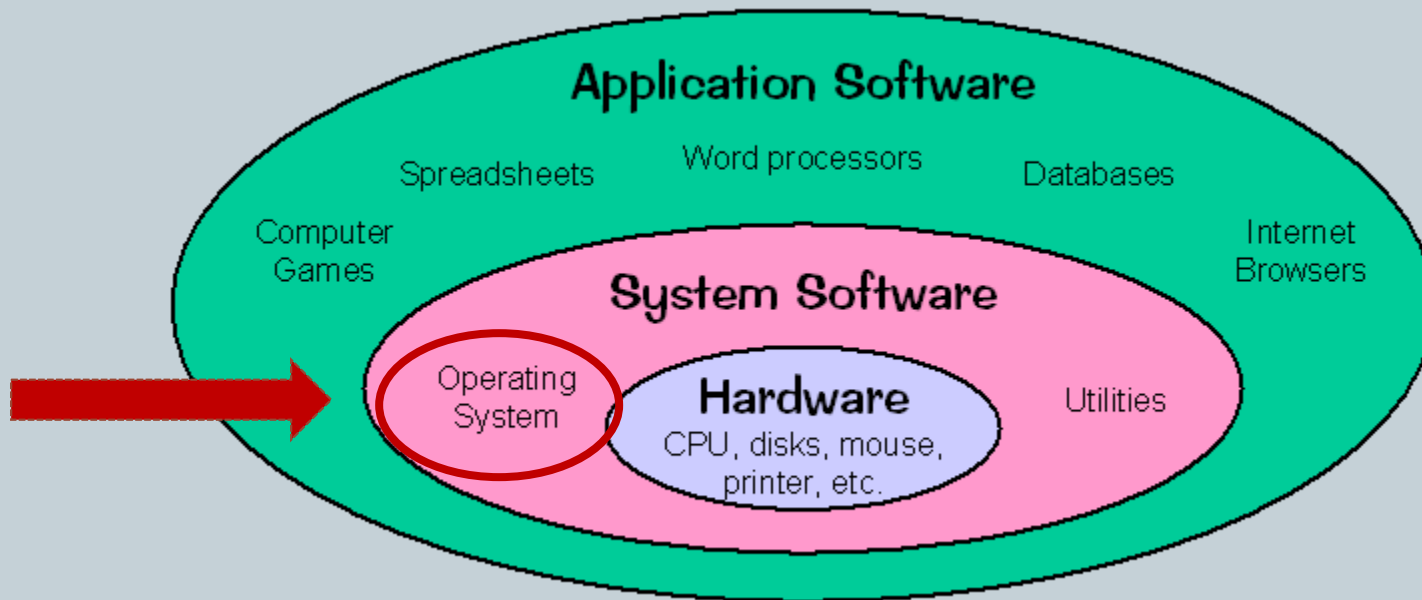
- Languages are like programs (or apps)



So what is Language?

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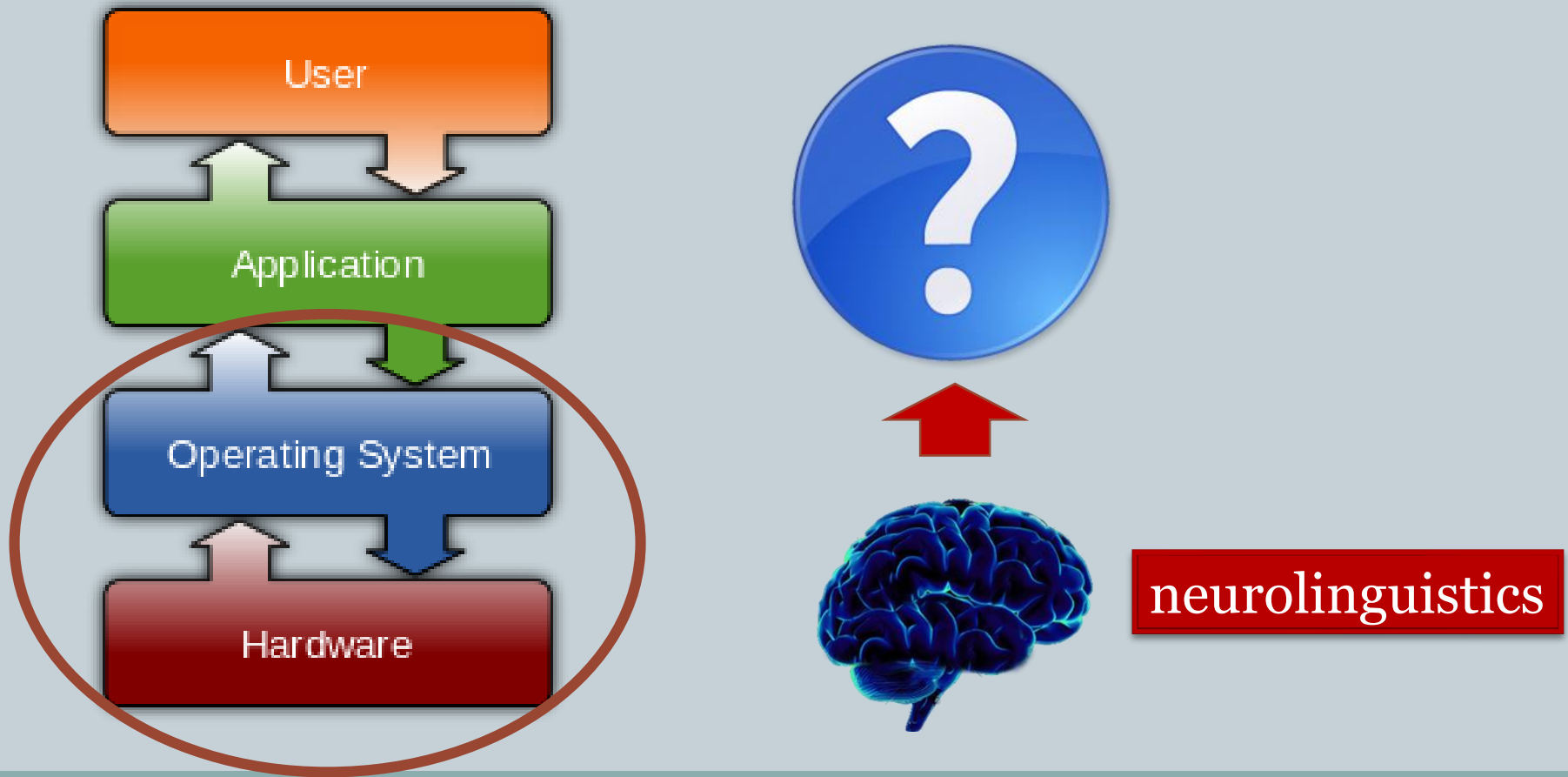
- **Language is the OS (or part of it)**
- It is what makes it possible for languages to run on the brain



How do we look for it?

8

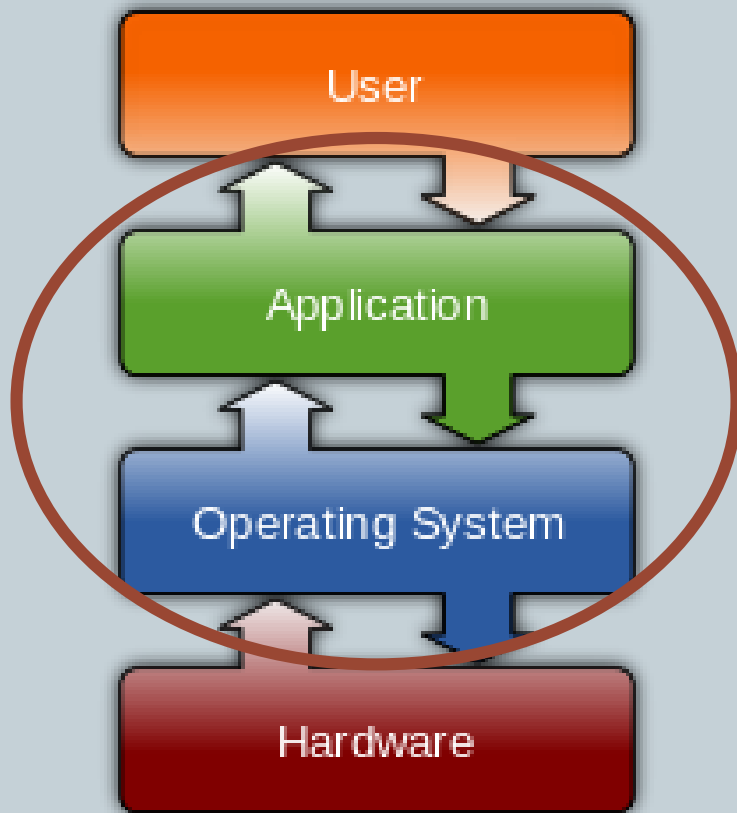
- The OS is **not** visible – we need to deduce it



How do we look for it?

9

- The OS is **not** visible – we need to deduce it

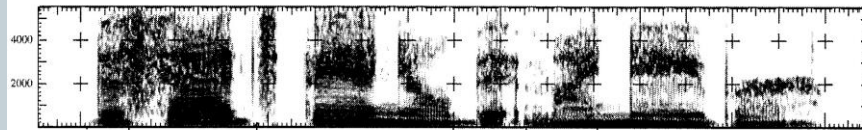


Theoretical linguists

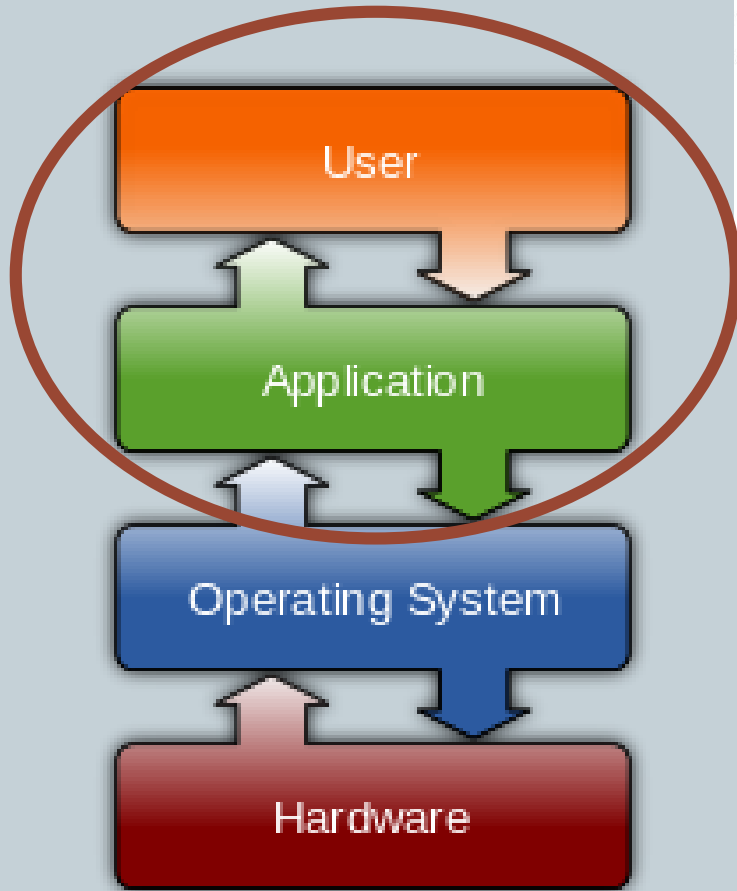


How do we look for it?

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"The sad spaniel bit my neighbor"



...

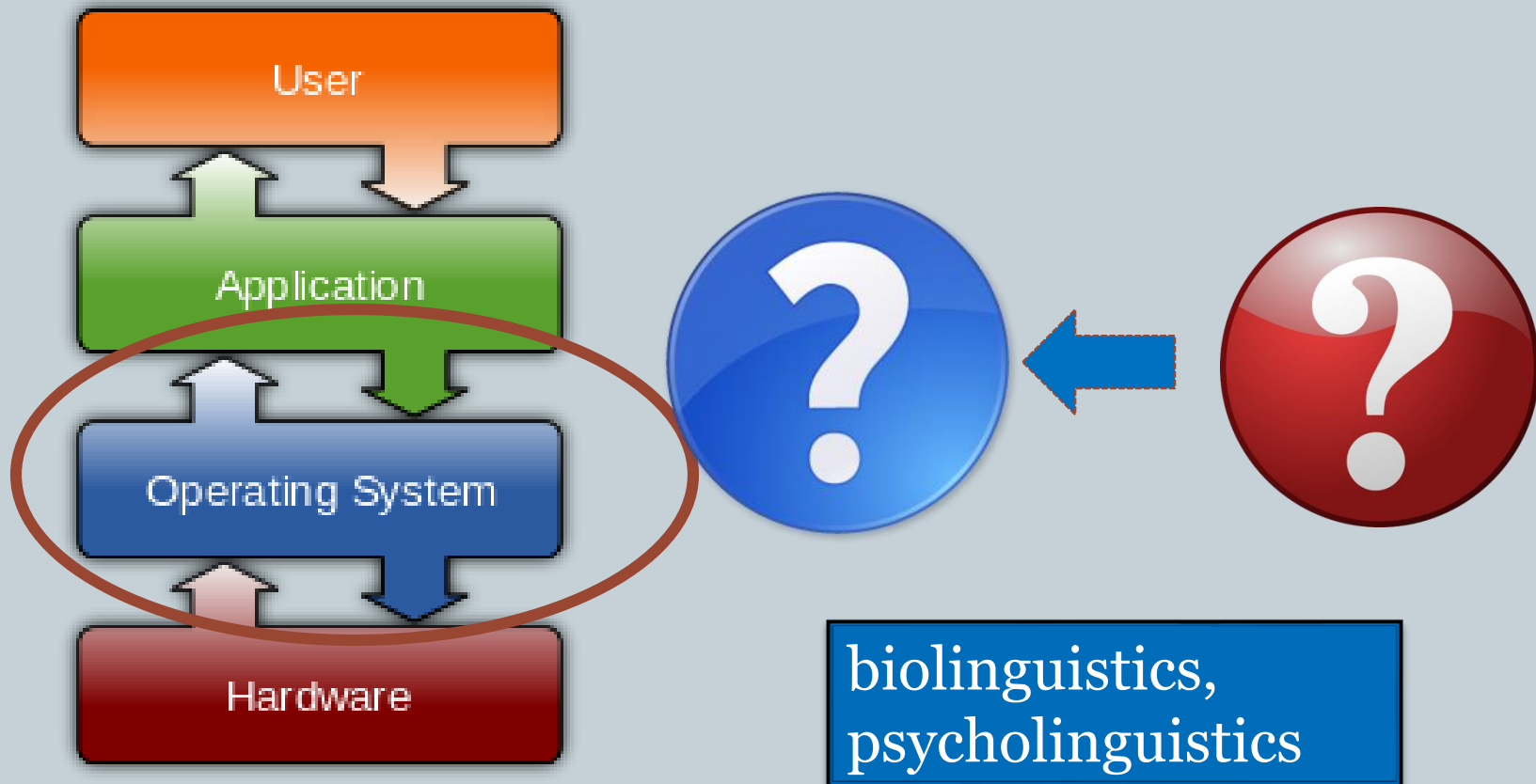


Usage-based,
phonetics,
psycholinguistics



How do we look for it?

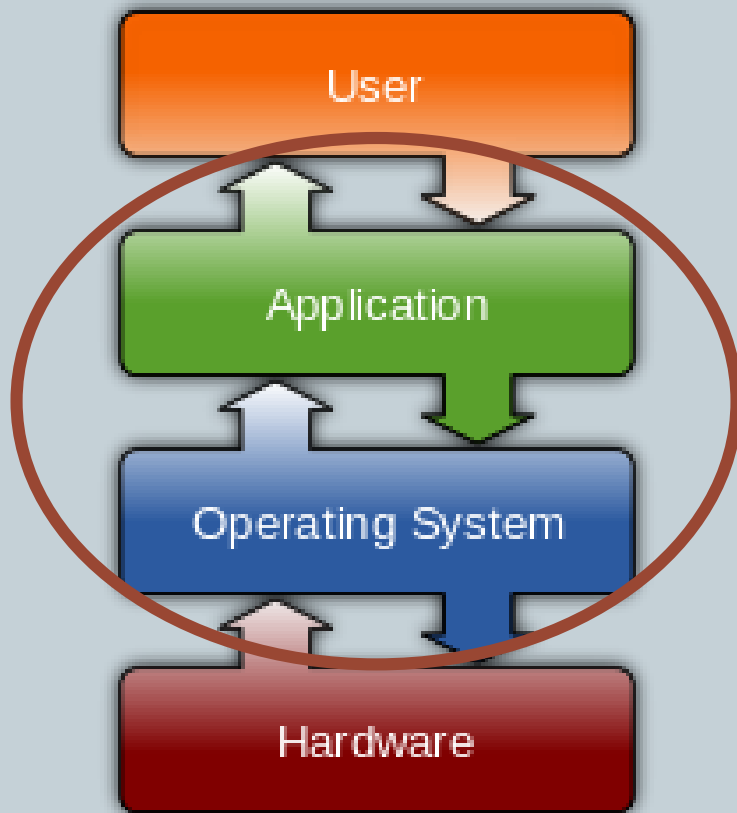
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How do we look for it?

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- The OS is **not** visible – we need to deduce it



Theoretical linguists



PF – NS- LF

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- Syntax
- Phonological rules do not usually express syntactic information (we have prosody and morphology for that)
- Voice?
- Syntactic person?
- Can we express them phonologically? By means of a phonological RULE?

Phonological rules

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- Phonological rules need a DOMAIN of application
- We know that the domain of application of phonological rules is NOT a syntactic phrase: NON ISOMORPHISM (Selkirk 1981, Nespors & Vogel 1986)
- No correspondence, two different «modules»
- A phonological RULE expressing syntactic information is very rare
- Who cares

What do you do with it?

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- Most of the time: nothing
It is just a phonological rule applying in a given phonological context

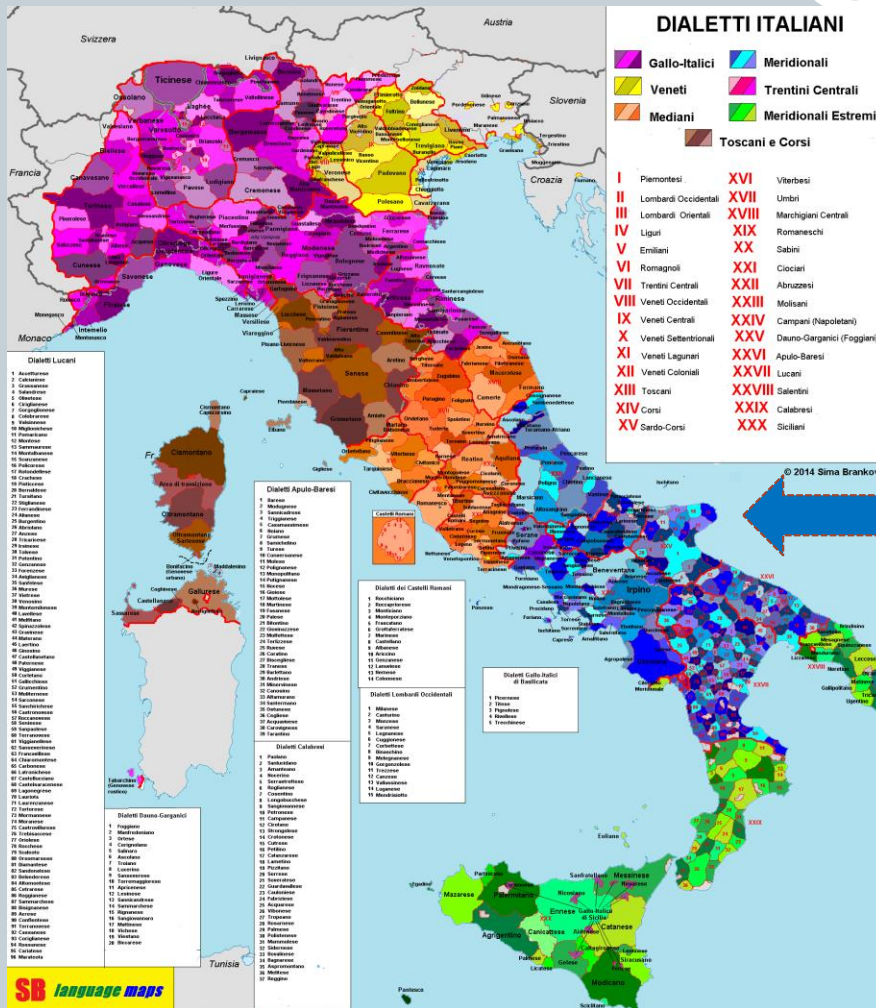
In Upper Southern Italian Dialects (USIDs)

- Express mass/count
- Express gender
- Express person
- Express voice

USIDs

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Languages, not dialects
«dialects of Italy»



Abruzzese-
Molisano
Pugliese
Neapolitan



Mass/Count

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- RF for mass-count

Neapolitan

2. a. 'o fierrə b. o'ffierə
the iron –c. the iron- m.
'the iron bar' 'iron'(the metal)
3. a. 'o cafè b. 'o ccafè
the coffee the coffee
'the caffetteria' ' coffee'

Gender

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- RF for gender

Pugliese

4. a. i figghjə

the children

‘the sons’

b. i **ff**igghjə

the children

‘the daughters’

5. a. i kunzuprinə

the cousins

‘the male cousins’

b. i **kk**unzuprinə

the cousins

‘the female cousins’

Gender and mass/count

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- We can blame it on the determiner
- Historically different determiners, or differently developing
- Is syntax really completely innocent here?

Person?

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It gets better!

6.

Airola (Central Campanian)

a.	addʒə	'vistə/ve'nu:tə	H.pr.1sg seen/come
	a	'vistə/ve'nu:tə	H.pr.2sg seen/come
	a	v'vistə/vve'nu:tə	H.pr.3sg seen/come
b.	ammu	'vistə/ve'nu:tə	H.pr.1pl seen/come
	atə	'fatt/ve'nu:tə	H.pr.2pl seen/come
	annə	'fatt/ve'nu:tə	H.pr.3pl seen/come

(Torcolacci 2014: 53)

Person

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7. Albidona (Northern Calabrian)

a.	ɟə	ɣa'βa:tə/βə'nu:tə	H.pr.1sg washed/come
	ɛ	ɣa'βa:tə/βə'nu:tə	H.pr.2sg washed/come
	ɛ	gga'βa:tə/bbə'nu:tə	H.pr.3sg washed/come
b.	mə	ɣa'βa:tə/βə'nu:tə	H.pr.1pl washed/come
	a'βəsə	ɣa'βa:tə/βə'nu:tə	H.pr.2pl washed/come
	nə	ɣa'βa:tə/βə'nu:tə	H.pr.3pl washed/come

[Manzini & Savoia (2005), II: 784]

Voice (active vs passive)

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Eastern Abruzzese

8. a. So vistə
am seen
'I have seen'.act
- b. So **vv**istə
am seen
'I am seen'. Pass
9. a. Si rəspəttatə
are respected
'you have respected'
- b. Si **rr**əspəttatə
are respected
'you are respected'

(Biberauer & D'Alessandro 2006, D'Alessandro & Scheer 2015)

Auxiliary selection in EA

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10.

So vistə	(I) am seen	'I have seen'	BE
Si vistə	(you) are seen	'you have seen'	BE
A vistə	(he) has seen	's/he has seen'	HAVE
semə vistə	(we) are seen	'we have seen'	BE
setə vistə	(you) are seen	'you have seen'	BE
a vistə	(the) are seen	'they have seen'	HAVE

Remember!

D'Alessandro & Roberts (2010)

1/2 BE
3 HAVE

Voice

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Eastern Abruzzese

11.a. So vistə

am seen

‘I have seen’.act

b. So vvistə

am seen

‘I am seen’. Pass

12.a. Si rəspəttatə

are respected

‘you have respected’

b. Si rrəspəttatə

are respected

‘you are respected’

Voice

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- 2 different auxiliaries?
> Unlikely

13. So/ si > so/si **ss**əmbatəchə (I am/you are nice)

Compare:

14. nu waglione **s**əmbatəchə

a guy nice

'A nice guy'

The phonological rule applies when it can

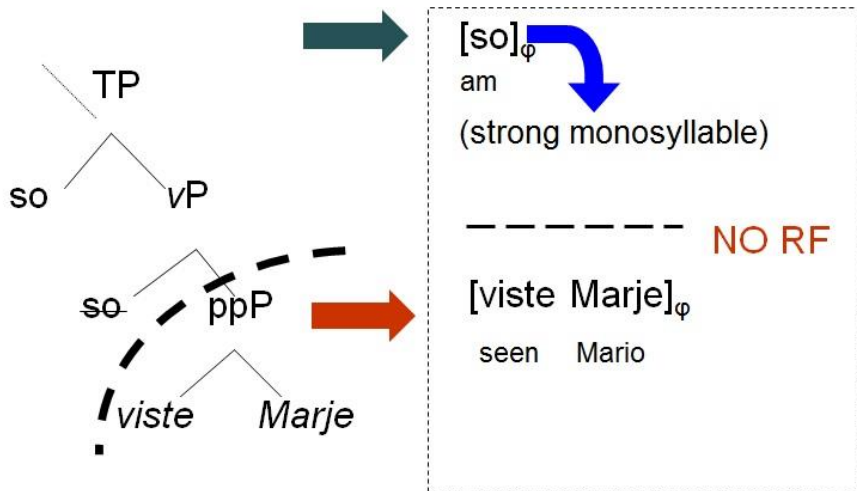
Voice

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- Structural difference between active and passive

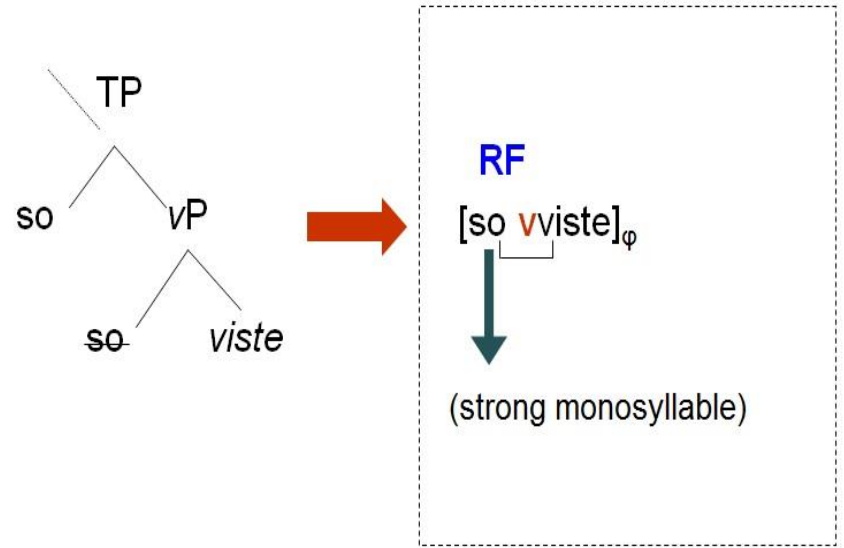
15.a

Active



b.

Passive



NS - PF

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- We **MUST** look for mapping rules, or we won't understand what this language is doing
- Reality is much more complex than we would expect
- Phonology and syntax are also interacting directly, sometimes

Person and deixis

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- **Grammatical person** and **deixis**: are they the same thing?
- Is 1st person the same as **speaker**?
- Is 2nd person the same as **addressee**?

16. Tu /you

2nd person/Addressee

Person and deixis in pronouns

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- Personal deixis (i.e. reference to the participant to a speech act) and person are usually considered to overlap in pronouns.

Benveniste (1966): le traitement du pronom personnel «je»: il y a deux «je», «deux instances conjuguées»: l'une est une instance formelle, «linguistique», l'autre est une instance «personnelle», une présence. Ce dernier «je» relève d'un prédicat de réalité. Il «signifie la personne qui énonce la présente instance de discours contenant je».

PLG I, p. 252.

1st/ 2nd vs 3rd

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- 1st person : [+ speaker]
- 2nd person: [+ addressee]
- 3rd person: [- speaker; - addressee]

3rd person is actually the ABSENCE of person

3 rd person = no person

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- i. **Third person pronouns do not refer to a speech act participant.**
- ii. Third person pronouns need to be introduced: they either require a discourse antecedent or an ostensive act.
- iii. Third person referents depend on the linguistic context, not on the utterance context. Thus they are anaphoric, not indexical.
- iv. Once introduced, the referent of a third person pronoun can remain constant, independently of which interlocutor is using it.
- v. Third person pronouns can refer to both sentient and non-sentient individuals.

Gruber (2013: 47)

3rd person = no person?

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- Personal pronouns in USIDs

17. Custù, cussù, cullù (Eastern Abruzzese)

he he he

'He next to me, he next to you, he far from both'

18. Chistè, chissè, chillè

she she she

'She next to me, she next to you, she far from both'

Spanish demonstratives

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- Same as Spanish?

19. éste, ése, aquéll
ésta, ésa, áquella ...



Pronouns

20. este, ese, aquell
esta, esa, aquella....



Adjectives

Catalan demonstratives

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- Same as Catalan?
 21. aquest, aqueix, aquell...
 22. açò, això, alló...

3rd person = no person?

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- Demonstratives

23. Questə, quessə, quellə

this, that that

‘This close to me, that close to you, that far from both’

24. Custù, cussù, cullù

These pronouns are NOT demonstratives: they are **personal pronouns** with deixis

Deictic/locative information

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- Adverbs

25. Accuscì, (assoscì), alluscì

this way, that way, that way


‘The way I am doing it, the way you’re doing it, the way they do it’

3rd person pronouns

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- no person but a deictic/ locative feature

DEIXIS and PERSON are two different things

 how do we account for the structure of pronouns?

(intuition, then formalization)

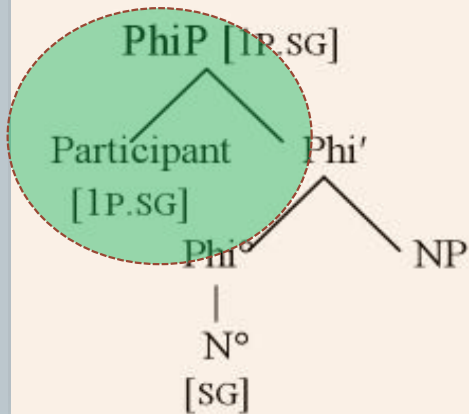
Pronouns

39

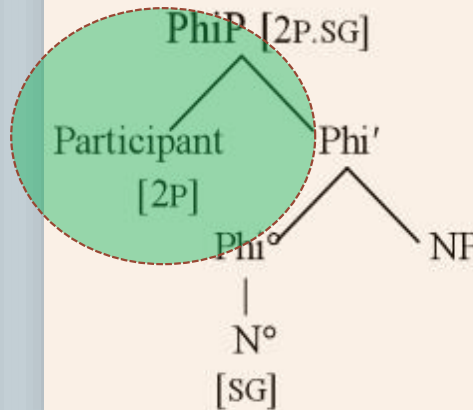
- The inner structure of pronouns
- Pronouns have structure (Cardinaletti & Starke 1999, Déchaine & Wiltschko 2002, Harley & Ritter 2002, Van Koppen 2012...)

26.

First person singular



Second person singular



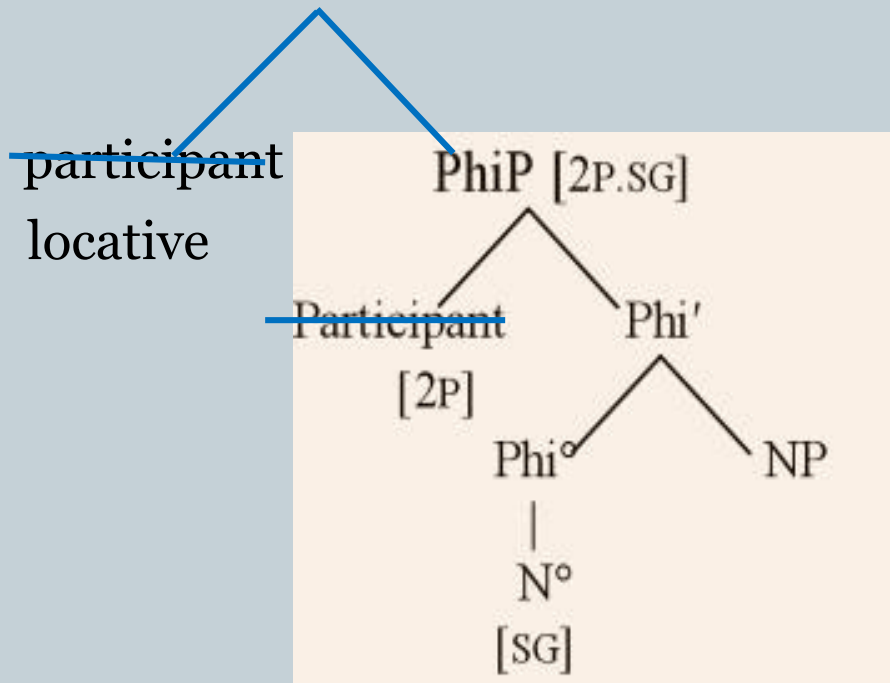
(Van Koppen 2012: 148)

The internal structure of pronouns?

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- How is this different from «no person» next to the addressee?

27.



Possessives

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- What is this locative?
- What about possessives then?

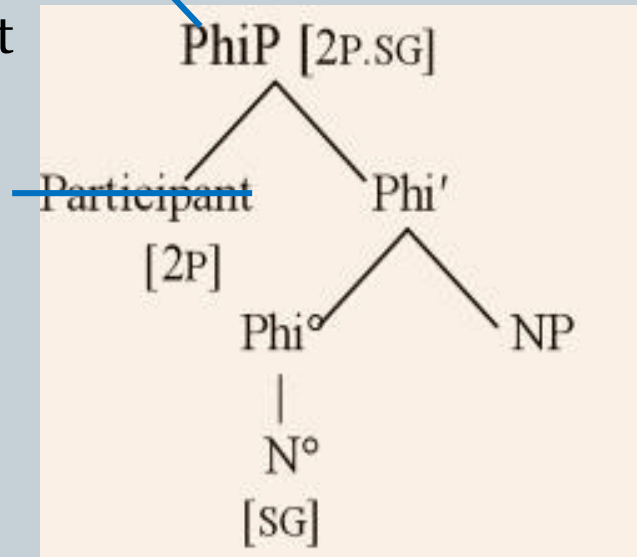
28. (il) mio, tuo, suo...
(el) meu, teu, seu,...
mine, yours, hers...

[3 rd person + deictic]?

Interpretation

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participant
locative



LF

Compositionality

Deixis & person

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- USIDs express DEIXIS more frequently than the rest of Romance.
- They also express PERSON more frequently than the rest of Romance.
- Recall: auxiliaries!

Auxiliary selection in EA

44

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A vistə	(he) has seen	's/he has seen'	HAVE
semə vistə	(we) are seen	'we have seen'	BE
setə vistə	(you.pl) are seen	'you have seen'	BE
a vistə	(they) have seen	'they have seen'	HAVE

S- : participant

-o: person/1

S- : participant

-i: person/2

Encoding extra information

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OPEN QUESTION:

WHY WOULD THEY DO THAT?

Language is imperfect

Language is NOT economical

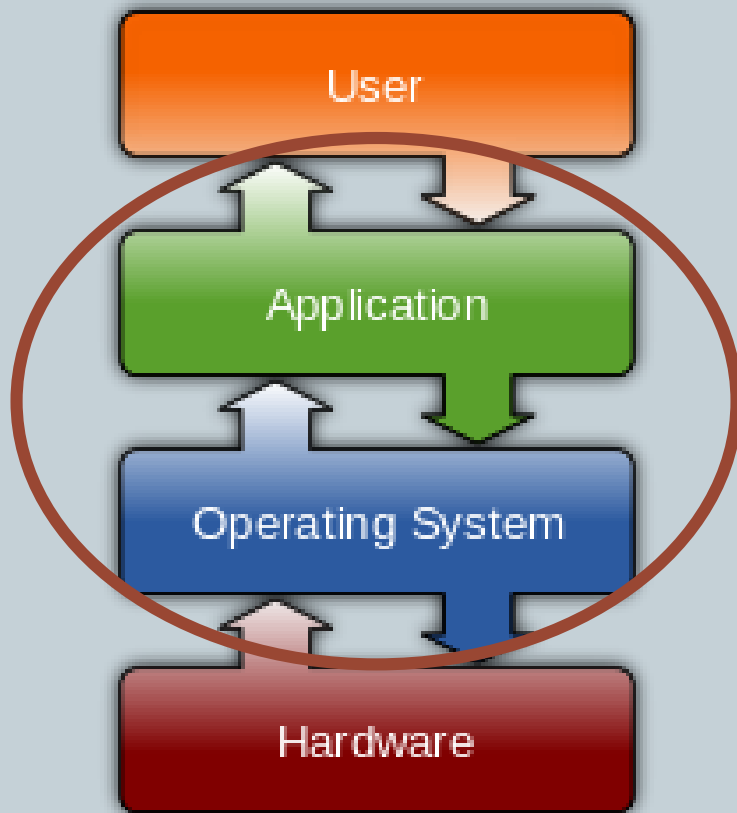
(perhaps not meant for communication?)

Minimal effort? Not really 😊

How do we look for it?

46

- The OS is **not** visible – we need to deduce it



Theoretical linguists



What have we learnt?

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- Theory-internally: Syntax and phonology are much more intertwined than we think.
- Deixis and grammatical person are two separate things.
- Are they part of FL? Not sure. They could be part of the lexicon; they could be innate concepts.
- Animal languages have deixis (some); they LACK grammatical person
- **No chimp could ever speak Abruzzese**

The end

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Thank you!
Multumesc!
Grazie!
V'arəngrazijə!

Questions and references:
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